



# The RIGHT WRITE-UP

## The Republican Club of Comal County

*A political group of conservative Republican men and women.  
Our goal is to inform about current issues and conservative candidates.*

Volume 6, Issue 11

[rcctx.org](http://rcctx.org)

November, 2021

### OUR NEXT MEETING

#### THE REPUBLICAN CLUB OF COMAL COUNTY

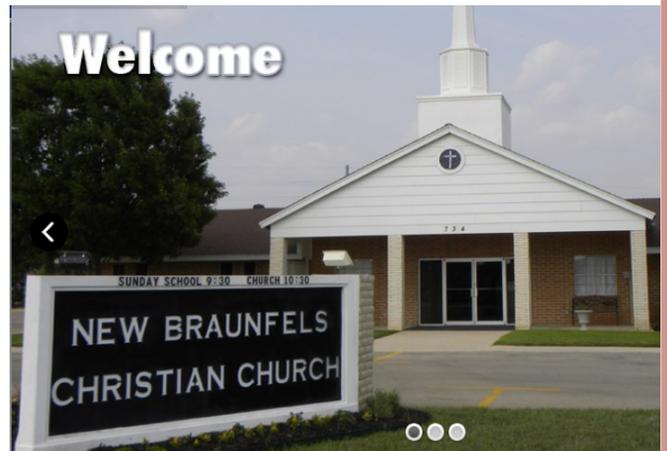
**will meet on Tuesday, November 23, at 6:30 p.m.** (setup at 5:00, social mixer at 5:30)  
**at the New Braunfels Christian Church, 734 North Loop 337, New Braunfels**

The Club will provide Thanksgiving-type refreshments. Members are encouraged to bring any appropriate side dishes. Members may also want to bring folding chairs, as seating is limited.

We encourage members to arrive early. This will allow time to pay dues, greet friends and guests, and partake of refreshments before the meeting starts.

Please share this meeting announcement with friends and family. As we grow in numbers, our influence grows with our elected officials, and they will respond to our calls on legislative priorities.

Questions? Call or email our President, Mary Wohl, at 512-850-6680 or at [president@rcctx.org](mailto:president@rcctx.org).



**NOTICE:** The Club is looking for volunteers to serve as Treasurer and Secretary. Let Mary Wohl know.



### OUR PROGRAM

Our guest speaker will be

**Professor Jeffrey Addicott,**

Director of the Warrior Defense Project  
and Professor of Law at St. Mary's University.

He will tell us about  
**Emerging National Security Threats.**

Don't miss this interesting  
and informative meeting!

*(For more information on Dr. Addicott, see page 5.)*

## A Message from our Club President

As we bring this year to a close, I want to personally thank all of our members and guests for their dedication and patriotism not only to our club but to the Republican Party. Now more than ever we need to stick together to get this country back on track for the good of all Americans.

Honestly, I would have never thought our country would be in such turmoil in only a matter of 11 months, our freedom is being taken away on a daily basis. We all know where the Democrats' loyalty is, obviously not Americans.

The upcoming elections are so important, we need to make sure we all get out and vote to keep Texas Red and to make changes in Washington.

It was an honor being your club President this past year, I wish you all the best.

God Bless each and every one of you.

RCCC President, Mary Wohl

## OUR PATRON PROGRAM

The Republican Club of Comal County is thankful for those who have contributed to our Club through the Patron Program during 2021.  
Patrons donate \$100 per year per person to help us finance our 2021 election strategy.

Robbie Borchers	Scott Haag	Susie Le Canu	Dennis Shumaker
Glen Breitung	Albert Haddad	Kerry Ledford	Priscilla Shumaker
Mary Breitung	Tex Hall	Donna Lee	Joy Streater
John Brewer	Don Hensz	Ernie Lee	Teri Taylor
Bob Byrnes	Ginny Hensz	Al Malmsten	John Walker
Joe Carroll	Carolyn Herbert	Sharon Hall Monge	Susan Walker
Ruth Chambers	Bob Hieronymus	Cyndi Montgomery	Linda Williamson
Mark Delaney	Albert Highfield	Mark Montgomery	Jim Wilson
Cassie Dyson	John Hobson	Mallory Moore	Karen Wilson
Judd Earley	Karen Hobson	Reeves Moore	Judy Wooten
Sheila Earley	Don Johnson	Gina Motz	Michael Wooten
Paul Grohman	John Kucewicz	Sue Piner	John Young
Gail Grohman	Sharon Kucewicz	Sandra Shelton	

Contact our Patron Program chair, Carolyn Herbert, at 830-515-5919 to become a Patron or for more information. Patrons receive a special personalized Texas flag name tag.

### Let's make a deal!

**Pay your dues for 2021 at our November meeting,  
and you will be covered for 2022 as well! Such a deal!  
The dues are only \$25 for a family and \$15 for an individual.  
Another wise choice is to become a Patron for only \$100  
as we strive to build up our Club's treasury to prepare for the  
crucial election season that starts next year!**

### Our Officers for 2021

President	Mary Wohl
Vice President	Dr. Kerry Ledford
Secretary	Sue B. Walker
Treasurer	John Hobson
Past President	John Hobson

### Committee Chairs

Membership	Robbie Borchers
Legislative Affairs	Don Johnson
Campaign Activities	Susan Walker
Hospitality	Lori Mayfield
Parliamentarian	<i>(Currently vacant)</i>
Publicity Chair	<i>(Currently vacant)</i>
Founder/Facebook	Sonja & Bill Harris
Newsletter Editor	Kerry Ledford
Associate Editor	Karen Hobson
Special Events	Donna Lee
Special Projects	Ruth Chambers
Patron Program	Carolyn Herbert
Precinct Whip	Joe Carroll
Web Master	<i>(Currently vacant)</i>

## Comal County Precinct Chairs

Why do we publish the Comal County Precinct Chair List in the Republican Club Newsletter each month? Our mission as active Republicans is to support the political process. Each one of us should know what Precinct we live in and who serves as our Precinct Chair.

We should offer our assistance to our Precinct Chair for the elections. We can assist as an Election clerk or Election Judge on Election Day. We can offer to block walk to inform our neighbors of early voting. We can block walk for our chosen candidates. We can offer to take a list of Republicans to call with a reminder of the times and places to vote early. There are a number of ways an individual can help to assure a maximum Republican vote.

Studies show that when people intend to vote, but fail to vote early, a substantial percentage of that vote is lost on Election Day. There is a lot to be done. Please offer your help to your Precinct Chair.

<u>Precinct</u>	<u>Name</u>
County Chair	Sue Piner
Recording Secretary	Judy Walker
Treasurer	Minnie Altum
101	Sharon Hall Monge
102	Kaci Sisk
103	Laura Buske
104	Haskell Hart
105	Ernie Lee
106	Chris Byrd
107	Anita Valdez
108	Albert Highfield
201	Mike Penshorn
202	Sharlene Fey
203	James "Hoss" Boyd
204	Marlin Brown
205	Steven White
206	Richard "Tex" Hall
207	John Brewer
208	Joanne Martin
301	Will Moravits
302	Mary Lou Erben
303	Cheryl Jacobs
304	Amanda Ackerman
305	LaFawn Thompson
306	Barbara Harrell
401	Robbie Borchers
402	Melinda Rapp
403	Don Johnson
404	Teri Taylor
405	Molly Vogt
406	Joe Carroll
407	Susan Walker

## Our Mission

The mission of the Republican Club of Comal County is to promote “Faith, Family, and Freedom” by providing information and education about critical political issues, by encouraging active participation in the political process, by supporting conservative Republican nominees, and by fostering loyalty to the Republican Party and its conservative ideals.

## Professor Jeffrey Addicott

Retired Lt. Colonel Jeffrey F. Addicott is a Professor of Law at St. Mary's University in San Antonio and is the Director of the Warrior Defense Project. He went to college at the University of Maryland, graduating in 1976. He received his Juris Doctor degree in 1979 from the University of Alabama School of Law.

Professor Addicott is an internationally recognized authority on national security law. He not only lectures and participates in professional and academic organizations both in the United States and abroad (more than 700 speeches), but he has also testified before Congress on a variety of legal issues. He has also been a regular contributor to national and international news media outlets to include Fox News, MSNBC, CNN, Newsmax, BBC, The New York Times, The Washington Post, The Wall Street Journal, and USA Today. He has done more than 4,000 media interviews. He is a prolific author, publishing more than 60 books, articles, and monographs on a variety of legal topics.

## A Message to Republicans

Gary Bauer, October 27, 2021

The GOP is missing the most important issue to middle- and working-class Americans.

The GOP message on illegal immigration is almost entirely focused on crime, border security or the compassion issue — how much the people entering the country are suffering. Those are all legitimate points. But Republicans are missing the most important issue to middle- and working-class Americans.

They need to be pounding the economic impact of mass migration. Not that long ago, even liberals understood that massive illegal immigration was bad for the economy. You cannot have a massive welfare state and open borders.

Mass migration undercuts American workers of all races. It puts downward pressure on wages. It contributes to failing schools, as schools are required to teach children in dozens of languages, taking valuable time and resources.

It contributes to crime and drug overdoses. It frays the social compact that legal immigrants have to the rule of law. It negatively impacts health care and housing. It drives up local taxes.

Biden is getting his worst numbers on his handling of immigration and the economy. Allowing in millions of unskilled migrants who are untested for COVID and everything else will do nothing but harm American workers and their communities.

Yes, there are good people who want to come to America and who should be able to come to America. That's what our very generous legal immigration system is for. But there should be zero tolerance for illegal immigration.

The Republican Party must get serious about attacking this problem, exposing the left, and making sure more Americans understand the vast damage caused by open borders.

## The 2020 Principles of the Republican Party of Texas (RPT)

The following is a portion of the RPT 2020 Platform. This is an outline of what we believe our Party stands for and should be made familiar to all Texas Republicans so when we are asked, "Why are you a Republican?" you can cite one or all of these ten primary reasons.

### Preamble

Affirming our belief in God, we still hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty, and the Pursuit of Happiness. Throughout the world, people dare to dream of freedom and opportunity. The Republican Party of Texas unequivocally defends that dream. We strive to preserve the freedom given to us by God, implemented by our Founding Fathers, and embodied in the Constitution. We recognize that the traditional family is the strength of our nation. It is our solemn duty to protect innocent life and develop responsible citizens. We understand that our economic success depends upon free market principles. If we fail to maintain our sovereignty, we risk losing the freedom to live these ideals.

### Principles

We, the 2020 Republican Party of Texas, believe in this platform and expect our elected leaders to uphold these truths through acknowledgment and action. We believe in:

1. "The laws of nature and nature's God," and we support the strict adherence to the original language and intent of the Declaration of Independence and the Constitutions of the United States and of Texas.
2. The sanctity of innocent human life, created in the image of God, which should be equally protected from fertilization to natural death.
3. Preserving American and Texas sovereignty and freedom.
4. Limiting government power to those items enumerated in the United States and Texas Constitutions.
5. Personal accountability and responsibility.
6. Self-sufficient families, founded on the traditional marriage of a natural man and a natural woman.
7. Having an educated population, with parents having the freedom of choice for the education of their children.
8. The inalienable right of all people to defend themselves and their property.
9. A free enterprise society unencumbered by government interference or subsidies.
10. Honoring all of those who serve and protect our freedom.

According to The Smithsonian, these are aspects and assumptions of “White culture,” and are therefore racist. *(continued on next page)*

# ASPECTS & ASSUMPTIONS OF WHITENESS & WHITE CULTURE IN THE UNITED STATES



White dominant culture, or **whiteness**, refers to the ways white people and their traditions, attitudes and ways of life have been normalized over time and are now considered standard practices in the United States. And since white people still hold most of the institutional power in America, we have all internalized some aspects of white culture — including people of color.



## Rugged Individualism

- The individual is the primary unit
- Self-reliance
- Independence & autonomy highly valued + rewarded
- Individuals assumed to be in control of their environment, “You get what you deserve”

## Family Structure

- The nuclear family: father, mother, 2.3 children is the ideal social unit
- Husband is breadwinner and head of household
- Wife is homemaker and subordinate to the husband
- Children should have own rooms, be independent



## Emphasis on Scientific Method

- Objective, rational linear thinking
- Cause and effect relationships
- Quantitative emphasis

## History

- Based on Northern European immigrants’ experience in the United States
- Heavy focus on the British Empire
- The primacy of Western (Greek, Roman) and Judeo-Christian tradition



## Protestant Work Ethic

- Hard work is the key to success
- Work before play
- “If you didn’t meet your goals, you didn’t work hard enough”

## Religion

- Christianity is the norm
- Anything other than Judeo – Christian tradition is foreign
- No tolerance for deviation from single god concept



### Aspects of White culture (continued from previous page)



#### Status, Power & Authority

- Wealth = worth
- Your job is who you are
- Respect authority
- Heavy value on ownership of goods, space, property

#### Future Orientation

- Plan for future
- Delayed gratification
- Progress is always best
- "Tomorrow will be better"



#### Time

- Follow rigid time schedules
- Time viewed as a commodity

#### Aesthetics

- Based on European culture
- Steak and potatoes; "bland is best"
- Woman's beauty based on blonde, thin – "Barbie"
- Man's attractiveness based on economic status, power, intellect

#### Holidays

- Based on Christian religions
- Based on white history & male leaders

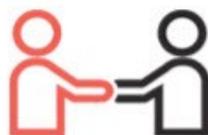


#### Justice

- Based on English common law
- Protect property & entitlements
- Intent counts

#### Competition

- Be #1
- Win at all costs
- Winner/loser dichotomy
- Action Orientation
- Master and control nature
- Must always "do something" about a situation
- Aggressiveness and Extroversion
- Decision-Making
- Majority rules (when Whites have power)



#### Communication

- "The King's English" rules
- Written tradition
- Avoid conflict, intimacy
- Don't show emotion
- Don't discuss personal life
- Be polite



## 1776, Not 1619

Oct 31, 2019, Commentary by Arthur Milikh, The Heritage Foundation

For decades, much of academia, the liberal activist class, and the public school system have operated on the premise that America is fundamentally racist. The latest manifestation of this outlook is the 1619 Project, rolled out last month by the New York Times. Claiming that "anti-black racism runs in the very DNA of this country," it "aims to reframe the country's history" by making 1619—the year slavery was first introduced by the British to Virginia—the year of "our true founding."

This narrative is akin to the Jacobins' alteration of the calendar to make their revolution the decisive turning point in human history. Just as they would save France from the monarchy, so, too, will the Times save America from white supremacy. The Times encourages public schools to adopt an accompanying curriculum that spreads the 1619 Project's message to young Americans. Its goal is to brand our founding documents—the Declaration of Independence and the Constitution—as immoral and thus unworthy of our allegiance.

To make America's Founding contemptible, one must hide, ignore, and distort the Founders' writings and thoughts. Irresponsibly omitted from this narrative is the fact that not a single major Founder endorsed slavery. On the contrary, the Founders unambiguously saw slavery as evil. George Washington said, "there is not a man living who wishes more sincerely than I do, to see a plan adopted for the abolition of it," and Thomas Jefferson's original draft of the Declaration of Independence calls the slave trade an "execrable commerce" and an affront "against human nature itself." Gouverneur Morris called slavery a "nefarious institution" and "the curse of heaven," and John Jay said, "It is much to be wished that slavery may be abolished. . . . To contend for our own liberty, and to deny that blessing to others, involves an inconsistency not to be excused."

Franklin, Madison, Adams, and Hamilton spoke strongly against the institution of slavery, too. One could argue that these are merely hypocritical statements that the Founders did not believe, but they faced no pressure to dissimulate, whether in their private or public writing. Nor do any statements exist from the Founders elaborating a defense of human inequality or arguing that natural rights are based on race. Slavery was a prerevolutionary inheritance that the principles of the American Revolution unequivocally condemned. The Founders were self-consciously creating a nation based on natural human equality, a foundation intended to overturn the old world's supremacist theories—both feudalism and monarchy. The Revolution's equality principle, they hoped, formed the basis on which America would eventually abolish slavery.

Nevertheless, the Times—without citations, qualifications, or hesitation—claims that "one of the primary reasons the colonists decided to declare their independence from Britain was because they wanted to protect the institution of slavery." Colonial independence from Britain "was required in order to ensure that slavery would continue."

The Times is apparently referring to the *Somerset v. Stewart* case—a 1772 British judicial ruling that held that an enslaved person, James Somerset, could not be sold to a plantation in Jamaica against his will. In the decision, Chief Justice Lord Mansfield described slavery as "so odious, that nothing can be suffered to support it, but positive law." But Mansfield's ruling did not abolish slavery; it didn't even have legal standing in the colonies. By this time, colonial resistance against Britain had already begun, and nowhere in the Founders' writings do they describe the Revolution as being animated by fear that slaves would be taken away. Readers should ask the authors of the 1619 Project: Where in the writings of the leading American revolutionaries do they demand to maintain slavery?

If anything, John Jay notes, the equality principle of the Revolution began to make many Americans antislavery. The most ardently revolutionary region of the country, New England, also led the first abolition movement. Prior to the revolutionary period, few significant public discussions of slavery's injustice took place. But following the Revolution's equality principle, eight states—either through their legislatures or their courts—began abolishing slavery after the publication of the Declaration. Vermont did so in 1777, Pennsylvania in 1780, Massachusetts and New Hampshire in 1783, Connecticut and Rhode Island in 1784, New York in 1799, and New Jersey in 1804.

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Ample evidence shows that the Founders wished for an end to slavery, contrary to the Times's assertion that "neither Jefferson nor most of the founders intended to abolish slavery." John Adams argued, "every measure of prudence, therefore, ought to be assumed for the eventual total extirpation of slavery from the United States." He hoped that the inequalities of the Old World would eventually disappear. In 1778, Jefferson introduced a bill in the Virginia legislature banning the importation of slavery, which he hoped would lead to the institution's "final eradication."

Not only are the Founders evil, the narrative goes—so, too, is their major achievement, the Constitution. As the Times writes, "The framers carefully constructed a document that preserved and protected slavery without ever using the word." Yet the facts point to the contrary. The Founders laid the constitutional ground for abolishing slavery. One example is Article I, Section 9, Clause 1, which states that Congress could prohibit importation of slaves starting in 1808. On the first day that this clause became operative, Congress passed, and President Thomas Jefferson signed, this prohibition into law. Congress took additional steps to restrict slavery. It passed the Northwest Ordinance of 1787, which outlawed slavery in the Northwest Territories. Seven years later, Congress made it illegal to build ships for the purpose of the slave trade.

It is true that, in order to ratify the Constitution, the Founders decided to allow the abhorrent practice of slavery to continue for a limited time. North Carolina, South Carolina, and Georgia, and possibly other states, would never have ratified the Constitution otherwise. This decision was made, however, on what the Founders considered prudential grounds—better to have union than endless wars among the states.

The Constitution of the Confederacy, by contrast, was truly a proslavery constitution, openly stating that no law shall be passed "impairing the right of property in negro slaves." Contrary to that impulse, James Madison states that the Framers (including himself) omitted the word "slave" or any classification by race from the Constitution in order to underscore the slaves' humanity—they are "persons," not chattel. It was "wrong," he writes, "to admit in the Constitution the idea that there could be property in men." Madison wanted the slave to be regarded "as a moral person, not as a mere article or property."

Fredrick Douglass was right in his belief that the Union was the indispensable condition of abolition. Either northern influence over the South would eventually prevail, as most Founders hoped, or it would end slavery by force in a just war. The South would not have abolished slavery under its own rule.

Another often-ignored fact is that America was home to approximately 60,000 free blacks around the time of the Founding; this number tripled in just 20 years. Black Americans voted in several states, which appears to make America the first nation in recorded history where both races voted side by side. Those free and freed persons represented the beginning of our long and strenuous path toward justice.

Black Americans have been treated in a grossly unjust fashion throughout our history. But the Declaration and the Constitution themselves, according to the Founders' intentions, contain the principles through which justice would come, as Fredrick Douglass and, later, Martin Luther King, Jr. believed. These countervailing facts and statements, should produce a more balanced view of America's Founding. Why, then, are they so thoroughly and carefully avoided by today's narrative-creators, who intend to persuade through distortion?

Rather than indulge in recrimination, we should follow Lincoln in seeking "to bind up the nation's wounds" and "to achieve and cherish a just and lasting peace, among ourselves." Manipulating the next generation to disdain the American Founding will not accomplish this.

## Debunking the Left's Propaganda on Voting

by Hans von Spakovsky

Excerpted from The Patriot Post, October 4, 2021

From the way three liberal witnesses described America, you would think it wasn't 2021, but 1878.

A Senate subcommittee last week held a hearing filled with the same old tiresome propaganda that the left has peddled for a decade to attack commonsense election reforms as a racially motivated plot to "suppress" votes.

Nothing could be further from the truth.

The subject of the hearing by the Senate Judiciary Committee's subcommittee on the Constitution was HR 4, a bill dubbed the John Lewis Voting Rights Advancement Act, which the House passed in August on a straight party-line vote.

HR 4 would amend the Voting Rights Act to give partisan bureaucrats in the Justice Department the power to veto changes in state election laws, including those affecting voter registration, voter ID requirements, and maintenance of accurate registration lists.

Five witnesses testified at the hearing, three called by Democratic senators...and two called by Republican senators, including Ted Cruz and John Cornyn of Texas and Mike Lee of Utah.

The Democrats' three witnesses were a professor...and the heads of two liberal advocacy organizations. I was one of the witnesses called by the Republicans, as was Maureen Riordan, a 20-year veteran of the Justice Department who now works for the Public Interest Legal Foundation, a nonprofit dedicated to improving election integrity.

From the way the three liberal witnesses described America,...they apparently live in a fantasyland where racial discrimination is widespread and prevents Americans, specifically minority voters, from being able to cast ballots in elections. According to these three speakers, voter ID requirements are part of a sinister plot.

Unfortunately, the Senate Democrats who attended the hearing supported these outrageous claims.

As I told the subcommittee: The claim that there is a wave of voter suppression going on across the country that requires expansion of the Voting Rights Act is simply false. Efforts to enhance the integrity of the election process through reforms such as voter identification requirements and improvements in the accuracy of statewide voter registration lists are not voter suppression.

On voter ID, for example, the data is clear that such a requirement does not prevent any eligible individuals from voting, and yet the proposed legislative reforms treat it as a suspect, discriminatory practice. A 2019 survey of 10 years of turnout data from all 50 states found that state voter ID laws 'have no negative effect on registration or turnout overall or for any group defined by race, gender, age, or party affiliation.' Voter ID laws...are not discriminatory and do not represent a tangible burden on voters...

The Census Bureau's recent release of its 2020 election survey of voter turnout also clearly demonstrates that there has been no wave of 'voter suppression' keeping American voters from registering and voting or that requires amending the Voting Rights Act and expanding the power of the Justice Department.

Instead, the Census Bureau reports that the turnout in last year's election was 66.8%--just short of the record turnout of 67.7% in the 1992 election. This was higher than the turnout in President Obama's first election...

I wasn't asked a single question by any of the Democrat Senators who attended the hearing perhaps because they had no way of countering the fact that states such as Georgia and Mississippi, which they and their three witnesses have criticized as racist havens of voting discrimination, actually have higher turnout in many elections than their own home states.

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Facts are a stubborn thing.

The confrontation between Cruz and the liberal witnesses about voter ID was quite educational, as it reflects the witnesses' refusal to recognize reality--that voter ID laws are not racist and are fully supported by the American public.

The professor claimed that Texas' voter ID requirement is racist despite the fact that, as I told Cruz, federal judges held that Texas' current law was nondiscriminatory and in compliance with the Voting Rights Act. Even the Obama Justice Department agreed.

The Democrats on the subcommittee totally ignored the testimony of Ms. Riordan, who described the partisan and unprofessional behavior that she personally witnessed by Justice Department lawyers who would be empowered by HR 4 to reject state election laws and regulations.

They obviously did not want to hear this and declined to ask her any questions, either.

As I concluded in my testimony: It is not 1965 and there is no longer any justification for giving the federal government the ability to veto the election laws and regulations that citizens and their elected representatives choose to implement in their respective states.

HR 4 is an extraordinary violation of state sovereignty, federalism, and the democratic process since it would take away the ability of the residents of each state and their elected representative to determine the rules under which their elections will be conducted.

It is a very dangerous bill, and there is no justification for it whatsoever.

### **CRT vs. the Privilege of Being An American**

Why can't the privilege, which should be open to all of us, be that of being an American?

by Art Kleinschmidt, The Patriot Post, October 25, 2021

As a licensed mental health professional, my entire therapeutic orientation was geared toward helping people rise above their unfortunate circumstances to achieve their dreams. It is from this paradigm that I view critical race theory (CRT), and it leaves several unanswered questions. For instance, why is race deemed "critical" if it is the one aspect of a person he or she cannot control? Holding a person accountable to something beyond one's control is the opposite of empowering, in fact it's rather shaming.

Moreover, CRT has been around since the 1980s. What happened to make it experience such a resounding comeback in 2019?

During the Obama years the Left deployed the Occupy Wall Street crew to push the "99 percent vs. 1 percent" version of class warfare. As wealthy liberals never seem burdened by self-awareness, well-heeled celebrities such as Susan Sarandon and Alec Baldwin were happy to cheer along from the Upper East Side. Despite rabid media support, the Occupy movement collapsed under the weight of people realizing the prospect of upward mobility, human aspiration, and the realization that self-determination is far more rewarding than retribution. Occupy didn't take. So the Left needed another plan. In other words, instead of swimming against the current of the human spirit, the Left needed a way to create an impression of permanent class struggle, so racial strife became the new weapon of choice.

In addition to the collapse of the Occupy movement, critical race theory exploded on the scene because African-American unemployment decreased to an all-time low of 6.1 percent under President Trump. A self-sufficient, independent minded, and financially successful African-American population is too much for the Left to withstand, so as this prospect inched closer to realization, something had to be done. Van Jones—who had no problem standing with President Trump while supporting his criminal reform package, the First Step Act—and other TV leftists sounded the alarm and stoked passions because self-determination is a major obstacle to the adoption of the socialist movement.

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Something many people forget is that when Dr. Martin Luther King delivered his iconic "I Have a Dream" speech, he did so at the "March on Washington for Jobs and Freedom." King saw employment as the road to self-determination and liberty. But now we are supposed to believe that destroying businesses and offering cash incentives not to work are even better than economic freedom. And the Left refers to themselves as progressive without a hint of irony.

Interestingly, Malcolm X said that the biggest threat to African Americans was white liberals who professed their love and support. This presents an interesting juxtaposition to Joe Biden's "you ain't black" comment, directed at black voters considering voting for Trump. How did Joe Biden become the arbiter of personal identity? Similarly, why don't we worry about white liberals lacking the wherewithal to obtain a driver's license? How did they decide that it is black folks who lack this capacity?

But the CRT folks are happy to scapegoat a population to achieve their ends, and white liberals are the main enforcers of this philosophy that blacks need white liberals to be their saviors.

Abraham Maslow was a humanist psychologist, who developed a hierarchy of basic needs and human motivation to fulfill these needs. The pinnacle of Maslow's pyramid is neither equity nor intersectionality; it's self-actualization. People are designed to flourish by maximizing their inherent and unique talents. Within this framework, character is rewarded, and individual freedom is essential for each person to chart his own destiny.

Instead of designing a system based upon free will and self-efficacy, the architects of CRT created a racial hierarchy where people are ranked according to skin color. Within their blueprint, resentment, fear, blame, and anger reign supreme, and people are constantly pitted against one another. If race were truly the ticket to fulfillment, then why are so many Haitians, Cubans, and Guatemalans flocking to join the American melting pot?

Even though the nation's highest ranking military official, General Mark Milley, was lauded for his defense of CRT during his Senate testimony, he inadvertently may have disavowed the theory. Milley said "I read CRT, Karl Marx, Mao and Lenin because I want to understand white rage and I'm white." If CRT is so on point and worthy of scholarship, how is it that Milley, a white man, didn't know why whites are supposedly so enraged? He could have shared his profundity with the group, "here's why whites are pissed, and here's why I'm exempt from this aspect of whiteness." Unfortunately, his Marxist scholarship only allowed him to conclude that he is, in fact, white. Too bad he didn't explain why he lumped CRT in with noted communists Lenin, Marx, and Mao, as opposed to Abraham Lincoln.

During the 1996 Democratic National Convention, Hillary Clinton defended her book *It Takes a Village* by stressing the importance of parent-teacher conferences in addition to calling for the expansion of the Medical Leave Act to allow parents greater flexibility to participate in their children's schooling.

Fast-forward 25 years and the modern Democratic Party now embraces former Clinton acolyte Terry McAuliffe's statement "I'm not going to let parents come into schools, and actually take books out, and make their own decisions about their children's educations." Attorney General Merrick Garland is even involving the Department of Justice to discourage parent participation so the teaching of CRT will not be impeded. Wouldn't children be better served if our expert class pushed STEM classes with such vigor?

The Berlin Wall was constructed to lock people in because people naturally want to flee an oppressive system of mandated equity where individuality and self-determination are subjugated to the group. This explains why Milley included CRT in with Communism, because both philosophies negate free will and subordinate the individual to the group. We are told to "Check your privilege," but why can't the privilege, which should be open to all of us, be that of being an American?

## **Ibram Kendi inadvertently 'blows up entire life's work' in now-deleted tweet, then claims criticism is 'violent'**

Michael A. McCoy for The Washington Post

Boston University professor Ibram X. Kendi, a prominent advocate of anti-racism, deleted a tweet on Friday after his critics pointed out that it may have inadvertently refuted his ideology.

### **What are the details?**

On Friday, Kendi shared a news article of a recent survey that discovered more one-third of white students lied or misrepresented their race on college applications.

Four-fifths of white students who admitted to lying or misrepresenting their race said they did so to improve their chances of being accepted. Half of those students who admitted to lying explained they did so to improve their chances of being awarded financial aid earmarked for minority students.

"More than a third of White students lied about their race on college applications, and about half of these applicants lied about being Native American. More than three-fourths of these students who lied about their race were accepted," Kendi wrote on Twitter.

Kendi later deleted his tweet.

### **What was the reaction?**

Kendi's deletion incited an avalanche of mockery. In sharing the news article, Kendi's critics said he was undermining what he believes about white privilege and systemic racism in America.

As the Post Millennial wrote, "[If] white privilege is so prevalent and persuasive, why would white kids feel the need to disguise their whiteness in order to gain admittance to college and aid to help them attend? Could it be that these white students felt that as opposed to giving them an edge, their whiteness was a hindrance to admittance?"

"'White kids are lying about being black so they can get into college' doesn't make the point Kendi thinks it does," Noam Blum pointed out.

"Kendi deleted this tweet after a bunch of people pointed out it undermines his whole worldview that the US is an incredibly racist country where the system is rigged exclusively for White people," one person said.

"Kendi admits it's not actually a privilege to be White in America?" James Lindsay reacted. "Race activist Ibram Kendi tweeted out a report claiming high numbers of white students falsely identify as people of color to reap benefits. He deleted the tweet after realizing it didn't advance his argument that whites are privileged in every way," Andy Ngo said.

"Collapsing your entire worldview into a giant sinkhole," Chad Felix Greene pointed out.

"[That feeling when] you accidentally blow up your entire life's work in a tweet and have to delete," Alex Griswold mocked.

### **How did Kendi respond?**

Kendi accused one critic of lying about what he had said. That critic, Jack Posobiec, then responded that he "broke" Kendi.

In response, Kendi said that Posobiec's "broke" remark "has a long history within racist structures." Kendi then claimed criticism from white people is "violent."

"Jack couldn't deny his lies so this is how he responded. And his 'broke' reference has a long history within racist structures. White enslavers boasted of \*breaking\* Black people (when they did not \*break\* Black people)," Kendi said. "The resistance never stopped then and it won't stop today."

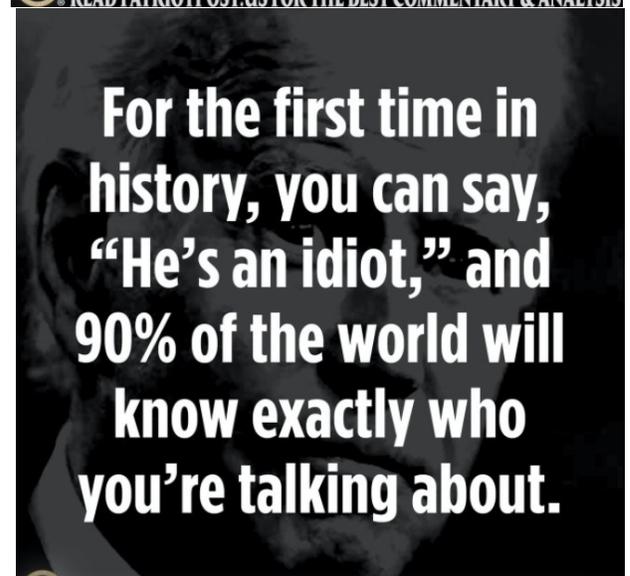
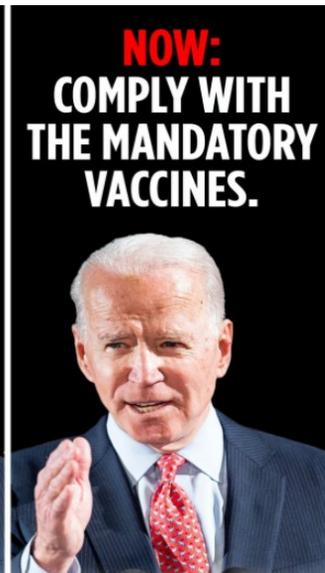
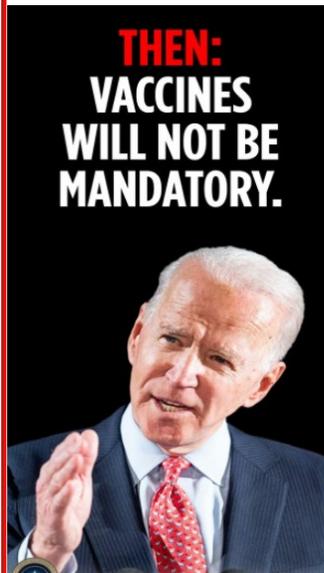
"A White man is attacking a Black person with lies (which are violent). The Black person resists. The White man keeps attacking until he declares he 'broke' the Black person," Kendi responded to one person on Twitter. "That's the context. Seek a book about slavery."



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—Friedrich August von Hayek

### Kerry J. Ledford, Ph.D.



**Community  
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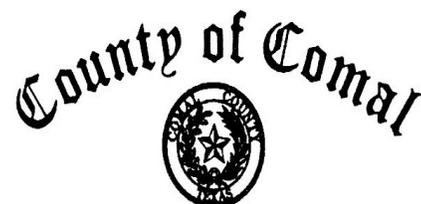
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